

M. W. BLUMENBERG DIES AFTER LONG ILLNESS

Official Reporter of the Senate for Twenty Years Passes Away in Chicago.

WAS EXPERT STENOGRAPHER

News reached Washington yesterday of the death, at the Congress Hotel, Chicago, of Milton W. Blumenberg, for twenty years an official reporter in the Senate, and one of the most expert shorthand writers in the country. He had been in ill health for more than a year, and several months ago resigned his position in the Senate. Recently he had gone to Chicago, where he was engaged in the brokerage business. Probably no other man in this country had a wider acquaintance among public men than Mr. Blumenberg. When he had been stenographer and became clerk to Senator Shelby M. Cullom, of Illinois. At the instance of Senator Cullom he was appointed an official reporter of the Senate. Extracts from his reports of Senate debates have been included in text-books for students of stenography as models of shorthand work. During the recesses of Congress his services always were in demand. Among the notable hearings he reported in the Senate were those involving the elections of William A. Clark of Montana, Reed Smoot of Utah, and William Lorimer of Illinois. He also accompanied Congressional committees to Hawaii and another committee that investigated immigration systems of European countries. He was the official reporter of the last four Republican National Conventions and the last three Democratic National Conventions. Mr. Blumenberg was the eldest son of the late Rudolph Blumenberg, who is survived by Mrs. Blumenberg, who was Miss Josephine Thill, of New York, and two brothers, M. R. Blumenberg, of Washington, and Moxie Blumenberg, of Portland, Me. He was forty-one years old. He was a member of the National Press Club.

ELDER ARMITAGE LECTURES.

Missionary Tolls of Work Among Natives of Africa.

Frank Armitage, who is returning to his mission in Southern Africa, after a furlough in this country, made an interesting talk to the students of the Washington Foreign Mission Seminary last night. He emphasized that the secret of reaching the primitive black man is not in argument, but in kindness and in living Christianity.

Some years ago, during a famine, Elder Armitage took in eight little black children to care for. Their parents, leaving them in his hands, he has educated and reared them, and this has done much toward gaining the confidence of the natives. These orphans also have been a material help to him in establishing new missions.

Norris Suggests Phone Scale. Senator Norris of Nebraska yesterday announced that he was willing to take the task of adjusting telephone rates from the hands of the public utility experts. By way of indicating his preparedness to settle the question, Senator Norris declared in favor of a scale of prices involving a charge of \$1 for installation and a flat rate of 1 cent a call.

Largest Morning Circulation.

FRIZZELL FILES APPEAL

Newman Case Taken to Higher Court for Review.

The District Court of Appeals yesterday received the appeal of William J. Frizzell from the decision of Justice Anderson, that he has no standing in law to question the eligibility of Oliver P. Newman to hold the office and exercise the functions of a Commissioner of the District. Hearing before the Court of Appeals may be had in January. The record filed yesterday consisted of fifty-eight typewritten pages.

CONVICTED MAN MISSING.

Bench Warrant for Albert Dowling Sentenced to Five Years.

Albert Dowling, convicted of forgery, and under sentence for five years imprisonment, is missing. Chief Justice Claiborne yesterday issued a bench warrant for his arrest, following the forfeiture of Dowling's \$1,000 bond. The indictment against Dowling charged that he had forged the firm name of Knott & Moler to a \$700 check while in the employ of the firm.

Cable Ticks

Paris, Nov. 21.—Aviator Chanteloup, a newcomer in the dare-devil class, this afternoon outdid both Pegoud and Chanteloup. Almost a mile in air, he looped the loop three times in a high wind, and flew head down. Then, from an altitude of 3,000 feet he dropped like a plummet, head first, and righted his machine within seventy feet of the earth.

London, Nov. 21.—Frank Varden, American vaudeville actor, assaulted an adverse critic and was fined \$20 and costs in New Street Police Court.

London, Nov. 21.—The liability of Lloyd's for shipping losses during the recent storm on the Great Lakes is calculated at \$7,000,000.

Colon, Nov. 21.—After a delightful voyage from New Orleans 150 members of the Daughters of the Confederacy arrived here today on the chartered steamship Alabanza.

Copenhagen, Nov. 21.—A Danish scientific expedition, headed by Dr. Mortensen, started from here today on a deep-sea exploration and biological and zoological investigation. The expedition will first visit the Philippines, and from there will proceed to Japan, Australia, New Zealand, Hawaii, Vancouver and the Gulf of Panama, and will return by way of the United States. It will occupy two and a half years in the work.

Franklin, Pa., Nov. 21.—Given his choice between a thirty-year sentence to the penitentiary or banishment to the "dry" State of Kansas by Judge G. S. C. Criswell, in Criminal Court, William Hagan, of Franklin, chose the latter.

EDGAR FUNERAL TODAY.

Funeral of Old Guard to Be Buried at Arlington.

Funeral services will be held at 2 o'clock this afternoon for Capt. James Morgan Edgar, founder of the Old Guard of the District, who died Thursday at his residence, 122 U Street Northwest. Burial will be made at Arlington Cemetery. Members of the Old Guard, Loyal Legion, Union Soldiers' Alliance, and Kit Carson Post, G. A. R., will have charge of services. Capt. Edgar was commander for twelve years of the Old Guard. He was born in Philadelphia and was seventy-two years old. He was an employee at the Internal Revenue Bureau for thirty-seven years.

Springfield, Ill., is rigidly enforcing smoke nuisance laws applying to shops and factories.

With the Washington Churches

PRESBYTERIAN.

Tomorrow and Monday members of the Fourth Presbyterian Church will celebrate the eighty-fifth anniversary of the church and the fortieth anniversary of the present pastorate. Sunday morning's sermon by Dr. Kelly will be a historical review. In the evening the Secretary of State will deliver the principal address on "The Worth of the Church to the Community." The other addresses will be that of A. B. Kelly on "A Look Backward," and that of Calvin H. Livingston on "A Look Forward." Monday evening there will be a reception in the church annex, Thirteenth and Fairmont Streets.

Twenty-five young men of the Church of the Covenant, who have been enlisted in a personal workers' group, were the guests of Dr. Wood at luncheon yesterday at the University Club. Plans were outlined and adopted for the immediate undertaking of a line of personal service which, it is believed, will contribute to the enlargement of the influence of the Covenant services among young men.

At the Gunter-Temple Memorial Presbyterian Church, Fourteenth and R Streets Northwest, Dr. Granger, the pastor, will preach morning and evening. The morning topic will be "Is Religion Too Dear?" Evening topic: "The Procrastinator's Plea Time Enough," being the third in a series of evening sermons on "Popular Exegesis." Miss Burnap, contralto, will sing at both services, and in the evening the Ladies' Chorus will sing, and Mr. Frederick Bittors, tenor, and Miss Burnap will render a duet. Those who enjoy a bright, live evening service will make no mistake in attending.

Thanksgiving service will be held in the chapel at 10:30 o'clock Thursday morning. Dr. Granger will preach, and Miss Helen Henry will sing. The usual offering will be received at this service for the Presbyterian Home.

On Friday evening at 8 o'clock, in the chapel, the preparatory service will be held at which time the Rev. William J. Campbell, the new pastor of the Sherwood Presbyterian Church, will preach, and Dr. Granger will sing.

The Rev. Dr. Wood will preach in the Church of the Covenant at the 11 o'clock morning service, "Meeting God" will be the subject of the afternoon sermon. The musical service, commencing at 2:30, will be led by the double sextet. The evening church choir will assist in the 8 o'clock evening service, at which Dr. Wood will preach on "The Breadth of Christianity."

ROMAN CATHOLIC.

The Pan-American mass of Thanksgiving will be held as usual this year on Thanksgiving Day. The officers of the mass will be the Rev. Joseph Cassidy, celebrant; the Rev. C. M. Bart, deacon; and the Rev. John M. McNamara, subdeacon. The Rt. Rev. Charles Warren Currier, Bishop of Patuxent, Cuba, will preach the sermon. His Eminence Cardinal Gibbons will assist, and during the ceremony will be seated on a scarlet throne at the right of the altar. The Rt. Rev. W. T. Russell will also occupy a seat in the sanctuary. The Rev. T. McGuinnis, the Rev. J. A. Smythe, and the Rev. W. J. Carroll will act as masters of ceremonies.

Sunday will mark the close of the four weeks' retreat which has been in progress at St. Patrick's Church, when the Rev. Bertrand Conway, who has conducted these services, will preach on "The Church and the Age" at the League

FOURTH PRESBYTERIANS CELEBRATE 85 YEARS' WORK IN WASHINGTON CITY

opening of the new church. Messrs. John L. Warren, William C. Worthington, and Walter M. Gilbert are the building committee, and they will proceed at once with the erection of the church following on the turning of the sod. Messrs. Kendall and Smith are the architects, by whom plans are being prepared.

The present chapel on the erection of the new church will be turned into a parish hall.

Last Wednesday at the home of the Misses Block, 201 Calvert Street, the Rev. A. B. Kelly gave a delightful reception for the church following on the turning of the sod. Messrs. Kendall and Smith are the architects, by whom plans are being prepared.

At the service tomorrow the Rev. Dr. George Williamson Smith will assist.

BAPTIST.

Dr. Weston Bruner, of Atlanta, Ga., evangelist general of the Southern Baptist Convention, and Prof. J. E. Reynolds, of Atlanta, the noted evangelist of the South, will conduct a series of special evangelistic services at Centennial Baptist Church, 14th and I Streets Northwest, for three Sundays, beginning tomorrow and ending December 7, and every evening of the intervening two weeks.

"Why Should the Work Stop?" will be the subject of the sermon tomorrow morning at Second Baptist Church, Fourth Street and Virginia Avenue Southeast, by the pastor, the Rev. Hanson Vernon Howlett. At the evening service the theme will be "A Boy in the Valley."

The First Baptist Church Sunday school, Avenue of the Presidents and G Street, has furnished a room with necessary equipment, where parents may leave their children while they themselves attend the Sunday morning church service in comfort, knowing that their little ones are being well cared for meanwhile.

A corps of ladies, fully competent to take charge of this work will report for duty each Sunday morning. The most cordial invitation is extended to all mothers and fathers, whether members of the congregation or not, to take advantage of the opportunity thus afforded.

CHRISTIAN SCIENCE.

In presenting the subject "Soul and Body" tomorrow the readers in the Christian Science Church will quote twenty texts from the Bible and twenty references from science and health. Written by Mrs. Eddy, explaining and corroborating the Bible texts. The first half of the service will be devoted to soul, showing that in its highest sense the word means God. The last half will present the Christian Science interpretation of the meaning of body.

CONGREGATIONAL.

On Sunday morning at Ingram Memorial Church the Rev. J. W. Frizzell will take as his subject "Gethsemane." In Tuesday night the second number of the Lyceum lecture course will be given by George R. Kirkpatrick, of New York City, author of "War-What For?" The subject of the lecture will be "The Waste and Burden of War."

SUNDAY SCHOOL LESSON

Joshua the New Leader.

LESSON, Joshua, 14. GOLDEN TEXT, Joshua, 1:1.

(1) Now it came to pass after the death of Moses the servant of the Lord, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying: (2) Moses My servant is dead; now therefore arise, thou and all these people unto the land which I do give to them, even to the children of Israel.

Every place that the sole of your foot shall tread upon, to you have I given it, as I spake unto Moses. (3) From the wilderness, and this Lebanon, even unto the great river, the River Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your border.

(4) There shall not any man be able to stand before thee all the days of thy life, as I was with thee, so will I be with thee; I will not fail thee, nor forsake thee.

(5) Be strong and of a good courage; for thus shall the Lord be with thee, he shall fight for thee, and he shall give thee success whithersoever thou shalt go.

(6) Have not I commanded thee? Be strong and of good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest.

The Story. In the brief paragraph constituting our lesson for today we have the account of the special call of Joshua, and of the charge which Moses laid upon him as he was about to leave the people to the conquest of the land, and he was called to constant meditation upon the book of the law, in which that writing was already incorporated; and he was distinctly told that as he was obedient to the things written therein, his way would be prosperous, and he would have good success.

The Teaching. Perhaps the most impressive fact about our lesson is its revelation of the continuity of the Divine work. How much had depended upon Moses, and how momentous the history of the last forty years had been under his leadership, our lessons to this point have shown. He had been the instrument of Divine deliverance and discipline, through all the processes the very voice of God to the people, the one to whom they came with their complaints and their confessions; and now he had been removed. It is only when we give careful thought to the facts of the case, that we can appreciate how tremendous the blank created by his going must have been. Yet there was no halt whatever in the Divine program. The man had been in training during all those forty years, in fellowship with Moses, for the new work necessary, in order to the carrying on of the purpose of God. The reading of the opening words of the book of Joshua almost inevitably recall to mind the words of John Wesley, now inscribed upon his memorial tablet at Westminster Abbey, "buried." His work, which he carried on his work.

How constantly men need to be reminded of this fact: We are ever in danger of imagining that more depends upon the instruments of God than we are warranted in doing. When the leader appointed of God, and loyal to Him, accomplishes His will with patient success, we are always in danger of imagining that all the work must be halted if he be removed. This is never so. Each individual in the long succession has an appointed task, and in proportion as he is loyal to God, that task is completed, and he prepares the way for a task for which he would be entirely unfitted, but for the doing of which God has as surely selected his successor as He appointed him.

And yet the story reveals the wisdom and fitness of these Divine appointments. As the people were now to come into the land, they must do so by conquest, not by mere submission. The law which had been given them through Moses, the man, therefore, to succeed

CHURCH SERVICES TOMORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.

ST. THOMAS' CHURCH, 14th and D Streets, N. W. 11:30 a. m.—"THE TEN COMMANDMENTS." 7:30 p. m.—"CHRIST ON HIS OWN COMMISSION." Rev. G. Ernest Smith, D. D., Minister.

WASHINGTON CATHEDRAL, 15th and D Streets, N. W. 11:30 a. m.—Morning prayer and litany. 7:30 a. m.—Holy Communion and sermon. 11:30 a. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

CHURCH OF THE GOOD SHEPHERD, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

CHURCH OF THE EPIPHANY, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

THANKSGIVING DAY, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

THE NATIVITY, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

MOUNT RAINIER, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

BISHOP CUBBER WILL PREACH IN THE Church of the Good Shepherd, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

ST. MARK'S CHURCH, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

ST. PAUL'S CHURCH, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

CHURCH OF THE ASCENSION, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

PRESBYTERIAN. NEW YORK AVE. PRESBYTERIAN CHURCH, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

GUNTER-TEMPLE MEMORIAL, 14th and R Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

CHURCH OF THE COVENANT, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

Y. M. C. A. 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

"The New Conscience" 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

WASHINGTON SECULAR LEAGUE, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

THE FIRST SPIRITUALIST CHURCH, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

ESOTERISM, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

ORIENTAL BROTHERHOOD SOCIETY, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

THE GOLDEN TEXT, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

FOR CHRISTMAS: Give Something MUSICAL, 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

Choose for the Family from this list: 11th and D Streets, N. W. 11:30 a. m.—Holy Communion. 7:30 p. m.—People's evening and sermon. 7:30 p. m.—People's evening and sermon.

Piano, Player-Piano, Victrola, Victor Records, Sheet Music, Mandolin, Guitar, Violin, Music Roll, Banjo, Music Book, Bangle, Drum, etc., etc.

Foster Piano Co. 1330 G Street

CAN YOU USE ANY OF THESE ODD LOTS OF FURNITURE?
YOU CAN SAVE FROM ONE-FOURTH TO ONE-THIRD ON REGULAR PRICES
We Offer You the Privilege of EASY PAYMENTS

SOLID OAK Parlor Tables
24 by 24, Usually \$1.50.



This \$50 Chiffonier, \$35



—golden oak or mahogany; French plate beveled mirror.

This \$50 Buffet, \$32.50



This \$15 Rocker, \$9.90



—of quartered golden oak.

This \$4 Chair, \$2.10



This \$55 Dresser, \$39.50



—golden oak or mahogany—matches the \$35 chiffonier in design.

LANSBURGH FURNITURE CO., 512 NINTH STREET